<http://www.myafchome.org/assets/Recognition/2017/2017chapteroftheyear.pdf>

PROPOSAL: to be able to submit the criteria using Weebly or similar webpage for exposure as per example following the guidelines set forth by AFC Tallahassee

***The nomination is to be submitted to the Awards Committee Chair by July 31. See the Standing Committees section of the AFC Leadership Manual for address information. Do not attempt to email nominations. The reporting period of the Outstanding Chapter of the Year is June 1 to May 31.***

**ASSOCIATION OF FLORIDA COLLEGES**

**OUTSTANDING CHAPTER OF THE YEAR 2018**

**AWARD NOMINATION FORM**

*Complete and submit this form with your nomination. Please fill out the form entirely. Attach additional pages as necessary.* *Nominations must be submitted to the Awards Committee Chair by July 31. See the Standing Committees section of the AFC Leadership Manual for address information.*

COLLEGE: **Miami Dade College**

ADDRESS: **11011 SW 104 St** CITY: **Miami**

ZIP: **33176**

CHAPTER PRESIDENT: **Mark Johnson** E-MAIL ADDRESS: **mjohnso2@mdc.edu**

CHAPTER PRESIDENT’S PHONE: **305-237-1649**

ACTIVITIES SUBMITTED FOR JUDGING

1. MEMBERSHIP (Unlimited Points)

Points will be calculated for new members and member retention

NEW MEMBER POINTS – Excluding Trustees/Contributing

Chapters will earn points for new members enrolled during the period of June 1 – May 31

• Each new full-time member acquired: 1 (one) point - excludes trustees, contributing,

part-time, adjuncts, and retirees.

• Each new adjunct or part-time member acquired: .50 (half) point

• New retiree (retiree or life retiree): .25 (quarter) point RETENTION BONUS POINTS – Excluding

Trustees/Contributing Chapters will earn bonus point for the % of retained members:

• 90% or more members retained: 5 points

• 75% - 89% of members retained: 2 points

• 74% or less of members retained: 0 points

**Each year AFC State Office will provide the previous year’s total membership #**

TOTAL POINTS AWARDED FOR MEMBERSHIP \_\_\_\_\_\_\_\_ points

2. STATE LEADERSHIP

\_\_\_\_\_\_\_\_ points

**Names of state officers as of June 1st, 2017**: Victoria Hernandez, Director of Governmental Affairs at Miami Dade College - 2016-2017 AFC LEGISLATIVE COMMITTEE <http://www.myafchome.org/afc-advocacy>

All terms begin January 1. <http://www.myafchome.org/committees#MemberDev>

**Membership Development Committee**

**Region V**Wanda Curtiss, Chair   
Miami Dade College  
3800 NW 115 Ave  
Doral, FL 33178  
PH: 305-237-8969  
Email: wcurtiss@mdc.edu

**Names of candidates for State, Region, or Commission Office:**

3. REGION AND COMMISSION PARTICIPATION

\_\_\_\_\_\_\_\_ points

**Submittal Dates of Chapter Activity Reports to Region Director**: See Johnson

**Attendance at Region Conference: Region V 5/9/2018**

|  |  |
| --- | --- |
| |  | | --- | | wanda Curtiss, Mark Johnson, Marcos Nunez, Shanika Taylor, Carol Wynter attending Region V Conference | |

Blackboard Collaborate conference call during the week of Mar. 19 – 23, Wednesday, March 21 3:00pm . [https://us.bbcollab.com/guest/e0d339b2d46a4cfe88fe3963614fa72f](https://secure-web.cisco.com/1VaMCDtFzeswQSumR7-nEHPXsegcy92tHHJQIv7n6c_bJ3j9MxQOOUhewKJM3xTl1L_0mnWhGPAatn-5ogaF1bifew-RWVGm7qVNUw5bCW2e9RJF2yVKXGU6e4nCtKOWBhv7cxXq-d8C7mGi0PsBrIYE8_qJqQE09Ym9MmTwtKI_x2nyw3la0ysRqFwSU3dHN0nmtCu1BfUQIROJTVfU70AylaAzC0SsAtCGEGeKt9YnBIlyhqjHCtj-isAXpRuIMrBPpM8M8t4dzhGLxYKCG_ZLOYceQt0E27-mJyg6mS5GZ0feLKplxoUdKa1fwoMWL869MXpZm8LLsdT5ing-7d7QwcY5xIthJSqg3d3QOPf6w5_uJdN-3t0ykIMVIxbjVDvEsJ3vBCYlNFxmFQrkBl2sHRH8rJ9jKV_ZU-soDZjqIQyD6V4i_IJzVuYHIHpXo/https%3A%2F%2Fus.bbcollab.com%2Fguest%2Fe0d339b2d46a4cfe88fe3963614fa72f)

AFC Annual Convention on Thursday, November 02, 2017 9:00 AM - 12:00 PM EDT

Category: Council of Presidents Meetings

<https://afcmdc.weebly.com/news--events.html>

​MDC Committee: Mark Johnson, Theresa Jones, Daniella Pierre, Roger Williams and Victoria Hernandez

**Attendance at Leadership Conference**: See Johnson

**Attendance at Membership Workshop**: See Johnson

**Dates of Attendance at Chapter President’s meetings**: See Johnson

**Attendance at Commission Conferences**: See Johnson

4. COMMISSION EXEMPLARY PRACTICES

\_\_\_\_\_\_\_\_ points

AFC Learning Resources Commission Exemplary Practice Awards: Learning Support Services Award on Tutor Training & Individualized Professional Development Plan (IPDP)

Winners! Congratulations! Erick Dominicis, Alex Hernandez, Joelle Valme, Jennifer Diptee. Alex Hernandez received an award on behalf of Learning Resources from the AFC Learning Resources Commission. The commission recognizes outstanding programs and professionals in the learning resources field and invites each Florida College to showcase its best programs.

Alex Hernandez presented on Learning Resources' IPDP and TutorTips initiatives. This submission was selected as the 2017 Learning Resources Commission Exemplary Practice Award winner in the learning support services category. The Learning Support Services Award recognizes learning resource centers, tutoring or lab centers, academic support, or library support staff.

Award Ceremony: AFC Annual Conference in Palm Harbor, FL November 1-3, 2017.

[DIGITAL STORYTELLING: TECHNIQUES FOR CREATING ENGAGING EXPERIENCES ON SCREENS 2017](https://www.highlightsfoundation.org/workshops/digital-storytelling-techniqies-for-creating-engaging-experiences/)

Erin Fennell MDC Learning Resources, won a $1000 scholarship to attend the Highlights Foundation workshop.  This is a workshop of interest to anyone curious about telling stories on screens.

5. CHAPTER POLITICAL ACTIVITIES (max 20pts 5 each) \_\_\_\_\_\_\_\_ points

Name of Activity: <https://afcmdc.weebly.com/legislative-updates.html>

Date of the Events:

**2018.14.2 Stoneman Douglas High School shooting cast your vote**

2018 January 2 Post-Card Legislative Campaign

2017 September DACA Deferred Action for Childhood Arrivals Campaign

2017 November on Legislature's spending cuts will hurt colleges

6. PROFESSIONAL DEVELOPMENT ACTIVITIES BY CHAPTER (max 20pts)

\_\_\_\_\_\_\_\_ points

**Name of Activity**: <https://afcmdc.weebly.com/lunch--learn.html>

7. MEMBERSHIP DEVELOPMENT ACTIVITIES BY CHAPTER (max 20pts)

\_\_\_\_\_\_\_\_ points

**Name of Activity:** <https://afcmdc.weebly.com/>

**Name of Activity**: Induction Ceremony Feb. 2, 2018 @ North each member or officer brings a guest <https://afcmdc.weebly.com/news--events.html> Room 6137

**AFC MDC West Membership Online Campaign**

* Miami Dade College West Campus has an *Ongoing recruiting campaign of new adjuncts in Academic Affairs by placing an invitation letter and a membership application in each mailbox for their consideration.*
* MDC West Campus has 17 members as of 5/2/2018. If each active member (only half of the members) brings one new member we can attain the goal of 8 more members per campus.
* We are willing to pay for memberships with funds in the AFC West account to part-timers interested in joining AFC.
* MDC West will keep working on AFC renewals, recruiting new employees, and maintaining retirees.
* In addition, a collaboration between AFC in partnership with SSC and Students Life is in progress.
* ​Just watch AFC Posters and AFC Digital displays year round on campus regarding AFC Membership benefits.
* ​Remember that we have a networking hour every other month the fourth Friday of the month where we are recruiting new members while having fun at the same time.

8. COMMUNITY SERVICE ACTIVITIES BY CHAPTER (max 26pts) \_\_\_\_\_\_\_\_ points

**Name of Activity:** <https://afcmdc.weebly.com/community-service.html>

9. SOCIAL ACTIVITIES BY CHAPTER (max 20pts) \_\_\_\_\_\_\_\_\_ points

**Name of Activity:** <https://afcmdc.weebly.com/news--events.html>

Every fourth Friday of every other Month at 5pm – You are all invited!

RSVP bcabrera@mdc.edu Cel. 305-794-6930 Office: 305-237-8986

Friday, February 23, 2018 attending: Adriana Mendiluza, Bertha Cabrera, & Samson Lin

Applebee's - Neighborhood Grill & Bar

9815 N.W. 41st Street

Miami, FL 33178

**Name of Activity: SAVE the date-A series of 8 sessions every two weeks at North with the Confucius Institute**

10. FUNDRAISING ACTIVITIES BY CHAPTER \_\_\_\_\_\_\_\_ points

**Name of Activity:** pending fundraising account set up

11. SCHOLARSHIP PROGRAM PROVIDED BY AFC CHAPTER

\_\_\_\_\_\_\_\_ points

<https://afcmdc.weebly.com/about-us.html>

**Established Scholarship Program** IAC & WEST

12. Social Media \_\_\_\_\_\_\_\_ points

Weebly: <http://afcmdc.weebly.com>

Webpage: <http://www.mdc.edu/afc/>

SharePoint: <https://sharepoint.mdc.edu/north/committees/facc/SitePages/Home.aspx>

* [North](https://sharepoint.mdc.edu/north/Pages/default.aspx)
  + [Committees Currently selected](https://sharepoint.mdc.edu/north/committees/Pages/default.aspx)
  + [Departments](https://sharepoint.mdc.edu/north/departments/Pages/default.aspx)
  + [Workgroups](https://sharepoint.mdc.edu/north/workgroups/Pages/default.aspx)

Public:

YouTube sessions AFC events: None  
   
**New BB Sandbox private: https://mdc.blackboard.com/webapps/blackboard/execute/modulepage/view?course\_id=\_2098\_1&cmp\_tab\_id=\_3372\_1&editMode=true&mode=cpview**

13. CERTIFIED COLLEGE PROFESSIONAL (CCP) PROGRAM

\_\_\_\_\_\_\_\_ points

**Name of CCP Graduate:**

**Graduate date:**

**Sessions Attended**:

14. PUBLICIZING CHAPTER ACTIVITIES

\_\_\_\_\_\_\_\_ points

**Article title and dates** -

15. CHAPTER ORGANIZATION

\_\_\_\_\_\_\_\_ points

**Chapter Bylaws** √

**Minutes from Chapter Officer meetings**: asking Carol

**Minutes from Chapter member meetings**: asking Carol

**Strategic Plan:** asking Carol/Johnson

16. COLLEGE RETIRED MEMBERS ACTIVITIES

\_\_15\_\_\_ points

**College Retired Members Contact List** √

**Publicizing of Chapter Activities to College Retirees**: see AFC Circle, Webpage

<https://afcmdc.weebly.com/about-us.html>

<http://www.myafchome.org/index.php?option=com_content&view=article&id=252:myafcretirees&catid=21:commissions&Itemid=250>