

**Association of Florida Colleges  
Outstanding Chapter of the Year  
Platinum Chapter, Gold Chapter,  
& Silver Chapter Distinctions  
Period of Award: June 1, 2020 – May 31, 2021  
ACTIVITIES SUBMISSION FOR JUDGING**

*Complete and submit this form with your nomination. Please fill out the form entirely. Attach additional pages as necessary. Nominations must be submitted to the Awards Committee Chair by July 31. See the Standing Committees section of the AFC Leadership Manual for address information.*

COLLEGE: **Miami Dade College** ADDRESS: **11011 SW 104 St**

CITY: **Miami** STATE: **FL** ZIP: **33176**

CHAPTER PRESIDENT: **Mark Johnson** E-MAIL ADDRESS:  
**mjohnso2@mdc.edu**

CHAPTER PRESIDENT'S PHONE: **305-237-1503**

**1. Membership** (Unlimited points)

Points will be calculated for new members and member retention

NEW MEMBER POINTS – Excluding Trustees/Contributing

Chapters will earn points for new members enrolled during the period of June 1, 2020 – May 31, 2021

Each new full-time member acquired: 1 (one) point - excludes trustees, contributing, part-time, adjuncts, and retirees. **Full-time members June 2020-May 31, 2021**

Each new adjunct or part-time member acquired: .50 (half) point **new adjuncts**

New retiree (retiree or life retiree): .25 (quarter) point **RETENTION BONUS POINTS**

Excluding Trustees/Contributing Chapters will earn bonus point for the % of retained members:

**90% or more members retained: 5 points = 92%**

75% - 89% of members retained: 2 points

74% or less of members retained: 0 points

2021 Each year AFC State Office will provide the previous year's total membership # = 381

**2020 Each year AFC State Office will provide the previous year's total membership #=410**  
**381/410\*100=92%**  
**List provided by David Schrenk AFC Tallahassee office**

One new member at Homestead campus, and one additional transfer from Medical to Homestead (Mr. Daniels and Dr. Loynaz)

(Name   FIRST   (Name   LAST)	(Join Date)	(Member Type)	
Karan Lowe	7/7/2021	Member - Payroll	
Rafael Garcia-Cartaya	5/25/2021	Member - Payroll	1
Gabrielle Labossiere	5/25/2021	Member - Payroll	2
Victor Luna	5/25/2021	Member - Payroll	3
Armando Martinez	5/25/2021	Member - Payroll	4
Michel Medee	5/25/2021	Member - Payroll	5
Tommie Norris	5/25/2021	Member - Payroll	6
Deborah Price	5/25/2021	Member - Payroll	7
Laobai Most Shayanian	5/25/2021	Member - Payroll	8
William Soto	5/25/2021	Member - Payroll	9
Lina Perez	4/17/2021	Member - Payroll	10
Javier Adams	3/16/2021	Member - Payroll	11
Neelke Abraham	3/11/2021	Member - Payroll	12
Sara Quera	2/11/2021	Member - Payroll	13
Bekis Cabrera	1/20/2021	Member - Payroll	14
Orlando Villaverde	11/22/2020	Member - Payroll	15
Alan Saint mlaire	8/25/2020	Member - Payroll	16 pts

**TOTAL POINTS AWARDED FOR MEMBERSHIP 17 points**

**2. State Leadership (Maximum 30 points) (2 points each)**

**Names of candidates for State, Region, or Commission Office:**

**Names of state officers as of June 1st, 2020-Period of 2020-2021**

**AFC LEGISLATIVE COMMITTEE** <http://www.myafchome.org/afc-advocacy>

Maggie Perez, Miami Dade College, Director of Governmental Affairs at Miami Dade College – 2020-2021 All terms begin January 1.

<http://www.myafchome.org/committees#MemberDev>

**Membership Development Committee of Region V**

Former Mark Johnson, MDC Phone: 305-237-1649; Email: [mjohnso2@mdc.edu](mailto:mjohnso2@mdc.edu)

**Region V Chapters Director**

<https://www.myafchome.org/regions>

**Director-Elect:** Mark Ross, Miami Dade College - eMail: [mross1@mdc.edu](mailto:mross1@mdc.edu);

Phone: 305-237-4233

**Equity, Diversity and Inclusion Commission**

Immediate Past Chair: Daniella Pierre, MDC; eMail: [dpierre@mdc.edu](mailto:dpierre@mdc.edu);

Phone: 305-237-1503

**Campus Safety** <https://www.myafchome.org/board-of-directors>

Immediate Past Chair: Yakir Fernandez, MDC: eMail, Yakir [yfernan5@mdc.edu](mailto:yfernan5@mdc.edu)

Phone: 305-237-2653

**Faculty Commission:** Secretary/Social Media Gladys Wills, [gwills@mdc.edu](mailto:gwills@mdc.edu);

Phone: 786-209-7291

**Retirees Committee (offered to serve again)**

Immediate Past Secretary: Bertha Cabrera, MDC; eMail: [bcabrera@mdc.edu](mailto:bcabrera@mdc.edu);

Phone: 305-237-8468

### **Technology Commission**

Vice Chair: Eleazar Asencio, MDC; eMail: [easencio@mdc.edu](mailto: easencio@mdc.edu); Phone: 305-237-6259  
Secretary: Bertha Cabrera, MDC; eMail: [bcabrera@mdc.edu](mailto: bcabrera@mdc.edu); Phone: 305-237-8468

Unpublished Candidate for the Historian Position: Belkis L. Cabrera, MDC eMail: [bcabrer2@mdc.edu](mailto: bcabrer2@mdc.edu) Phone: 305-237-6000

Retrieved from <https://afc.memberclicks.net/recognition>

**TOTAL POINTS AWARDED FOR STATE LEADERSHIP 16 points**

### **3. State, Region, and Commission Participation (Maximum 50 points)**

1. **Name of Activity:** 2020 November - 71<sup>th</sup> Annual Conference
2. **Name of Activity:** 2020 September Board Meeting
3. **Name of Activity:** 2020 Students Services Commission
4. **Name of Activity:** 2021 Leadership Conference
5. **Name of Activity:** 2021 Region I Conference
6. **Name of Activity:** 2021 Region II Conference
7. **Name of Activity:** 2021 Region III Conference
8. **Name of Activity:** 2021 Region IV Conference
9. **Name of Activity:** 2021 Region V Conference
10. **Name of Activity:** 2021 Technology & Campus Safety
11. **Name of Activity:** 2021 Learning Resources Commission
12. **Name of Activity:** 2021 Administration Commission
13. **Name of Activity:** 2021 Leadership Conference. One attendee (Clairem Diaz)
14. **Name of Activity:** 2021 Region V Conference. One attendee (Dr. Araujo-Pradere)
15. **Name of Activity:** **AFC Region 5 Conference** (on Zoom) **6.3.2020 (Zelda Rivas & Clorinda Blanco from the Padron Campus as per email)**
16. **Name of Activity:** **AFC Virtual Conference Nov. 16 - 20, 2020 (Zoom) - (Zelda Rivas and Clorinda Blanco from the Padron Campus as per email)**
17. **Name of Activity:** **AFC Annual (Spring) Conference - Region 5 – 4.15.21 (Zelda Rivas and Clorinda Blanco from the Padron Campus as per email)**
18. See list with names and dates from Tallahassee on the attendance file

**TOTAL POINTS STATE, REGION & COMMISSION PARTICIPATION 50 points**

### **4. Commission Exemplary Practices (Maximum 90 points)**

1. **Name of Activity:** Dr. Moore Award
2. **Name of Activity:** Dr. Padron Award
3. **Name of Activity:** Silver Yearbook Award
4. **Name of Activity:** Aspen Prize Finalist & Winner 2019

5. **Name of Activity:** MDC AFC News You Can Use (Digital Newsletter) Bronze under 2020 Awards myafchome.org
6. **Name of Activity:** MDC The Learning Spot/Reading & Writing Center under LRC website (Dr. Watson and Ms. Aguiar)
7. **Name of Activity:** Best Photography Campaign more than 10,000 FTE - Gold MDC Kendall Campus Service Awards Portraits.
8. **Name of Activity:** Brochure Bronze MDC Jazz at Wolfson 2019-20 Season
9. **Name of Activity:** Gold - Digital Advertising Campaign MDC Kendall AIR Dance 2020
10. **Name of Activity:** Gold - Direct Mailer Recruiting President's Mailer
11. **Name of Activity:** Gold Social Media Unpaid Welcome to the #IAmMDC Club!
12. **Name of Activity:** Video/Digital Promotion MDC Opportunities, Remote Learning Animation, and Social Distancing Animation, Remote Study Tips (Silver)
13. **Name of Activity:** Viewbook Bronze – MDC Kendall Campus Veterans Guide
14. **Name of Activity:** Faculty Commission 2020 Professor of the Year Finalist 1<sup>st</sup> part selection: Eric Cornish, Digital Design Faculty
15. **Name of Activity:** Faculty Commission 2020 Distinguished Prof. Ileana Pino, Miami Dade College  
Retrieved from <https://afc.memberclicks.net/2020-award-winners>

**TOTAL POINTS AWARDED COMMISSION**

**EXEMPLARY PRACTICES**

**55 points**

5. **Chapter Political Activities** (Maximum 20 points) (5 points each)

1. **Name of Activity:** 2021 Tallahassee Leadership Conference (January)
2. **Name of Activity:** 2020 Voting Informational Sessions (October)
3. **Name of Activity:** 2020.09.14 Rep. Dottie Meeting
4. **Name of Activity:** 2020.09.15 3PM Leadership Town Hall Meeting
5. **Name of Activity:** 2020.09.22 2PM DV Awareness “The Advocate Way”
6. **Name of Activity:** 2020.10.15 In Conversation Kiner & White
7. **Name of Activity:** 2021.06.18 NAACP County Commission meeting
8. **Name of Activity:** “Juneteenth is Now a Paid Holiday for MDC employees” the process to approve it with participation from AFC

**TOTAL POINTS AWARDED FOR CHAPTER POLITICAL ACTIVITIES**

**20 points**

6. **PROFESSIONAL DEVELOPMENT ACTIVITIES BY CHAPTER** (Maximum 20 points) (5 points each )

1. **Name of Activity:** 02.26.2021 FIU The Yellow Demon of Fever
2. **Name of Activity:** 04.28.2021 5 Steps to Success by Mr. Lee
3. **Name of Activity:** 5 STEPS TO SUCCESS Daily Practical Steps for Personal/Professional Development started on 12.10.2021 (facilitated by Mr. Todd Lee)
4. **Name of Activity:** 02.02.2021 AFC Legislative News from Leadership Conference- Highlights meeting for campus members
5. **Name of Activity:** 08.19.2020 11AM Reconnecting Together Virtual
6. **Name of Activity:** 12.08. 2020 2PM Professional Dev. Series
7. **Name of Activity:** 07.09.2020 AFC Region 4 Returning Together Pt. 1 Zelda Rivas attending.
8. **Name of Activity:** 09.03.2020 AFC Faculty Commission Presents: Building Globally Competent Students
9. **Name of Activity:** 09.15.2020 AFC Presents: Social Justice Matter: Campus Safety & Law Enforcement of Florida's 28 Colleges - Zoom
10. **Name of Activity:** 12.08.2020 Access AFC Webinar: Promoting a Culture of Equality and Inclusion – *Zelda Rivas* attending.
11. **Name of Activity:** 01.25.2021 AFC Professional Development Series - Winning Mindset – *Zelda Rivas* attending.
12. **Name of Activity:** 10.14.2020 AFC PD Session
13. **Name of Activity:** 10.15 2020 AFC PD Session2

**TOTAL POINTS AWARDED PROFESSIONAL DEVELOPMENT**        20   points

## **7. MEMBERSHIP DEVELOPMENT ACTIVITIES BY CHAPTER**

(Maximum 20 points) (5 points each)

1. **Name of Activity:** Miami Dade College West Campus has an Ongoing recruiting campaign of new faculty/adjuncts in Academic Affairs by placing an invitation letter and a membership application in each mailbox for their consideration.
  - i. Now because of COVID-19, we are considering sending them a welcome-email with an electronic link/application.
2. **Name of Activity:** Ongoing Membership Displayed in the Library area.
3. **Name of Activity:** Ongoing recruiting members' effort through our social, political events, and social media.
4. **Name of Activity:** Ongoing "Join Us" Networking, Professional Development & Membership Perks.
5. **Name of Activity:** Ongoing 150 flyers and brochures distributed amongst faculty & staff
6. **Name of Activity:** Ongoing Visiting newly hired employees to present them with the benefit of joining AFC
7. **Name of Activity:** Monthly Membership Drives through email campaigns from August 2020-May 2021
8. **Name of Activity:** 80 flyer and brochures distributed amongst faculty and staff during 2020-2021

9. **Name of Activity:** Periodic visits to newly hired employees to present them with the benefits of joining AFC (4 visits for 2020-2021)
10. **Name of Activity:** Letters of gratitude to members (February 2021)
11. **Name of Activity:** Ongoing Digital Display “New to MDC? Meet AFC!”
12. **Name of Activity:** Ongoing Valentine’s Day e-Card \* Roses to members
13. **Name of Activity:** Ongoing Thank You for Being A Member e-Card
14. **Name of Activity:** 2021.03.17 Slack Webinar
15. **Name of Activity:** 2021.03.17 Wed. March 17<sup>th</sup> 10AM Lucky Charms – Wear Green today!
16. **Name of Activity:** 2020 Recognition of Unsung Hero Chapter Region V Newsletter
17. **Name of Activity:** 2021.05.25 AFC Breakfast Appreciation
18. **Name of Activity:** 2020.02.13 Valentine’s Day Extravaganza
19. **Name of Activity:** 2021.02.21 Homeownership 101 ongoing

**TOTAL POINTS AWARDED MEMBERSHIP DEVELOPMENT ACTIVITIES 20 points**

**8. COMMUNITY SERVICE ACTIVITIES BY CHAPTER (Maximum 28 points-5 per Chapter and 2 per Region)**

1. **Name of Activity:** 2021 United Way <https://afcmdc.weebly.com/>
2. **Name of Activity:** Ongoing Food-Pantry <https://afcmdc.weebly.com/>
3. **Name of Activity:** 2021 71<sup>th</sup> Annual Conference <https://afcmdc.weebly.com/>
4. **Name of Activity:** Ongoing “Recovery Road Ministries” is the name of the organization supported by Kendall campus, Purchasing a case of 1,000 mailers (Waterproof Art Print Envelopes) - The Recovery Tattoo Mailer
5. **Name of Activity:** Ongoing Reduce Your Stress Campaign
6. **Name of Activity:** Ongoing Message to St Jude’s Patients
7. **Name of Activity:** Ongoing Letters of Gratitude! Region II
8. **Name of Activity:** Diaper’s Wars Feb. 9-March 11, 2021
9. **Name of Activity:** Pre-Campaign Yearly United Way ...the world has change our needs have not
10. **Name of Activity:** November 24, 2020 - MDC/AFC Padron Campus Thanksgiving Dinner Donations to "Curley House Food Bank", 6025 N. W. 6th Court, Miami, FL 33127
11. **Name of Activity:** October 22 & 28 Sexual Violence Prevention

**TOTAL POINTS AWARDED COMMUNITY SERVICE ACTIVITIES 28 points**

**9. SOCIAL ACTIVITIES BY CHAPTER (Maximum 20 points)(5 points per Chapter and 2 points per Region)**

1. **Name of Activity:** 12.22.2020 Xmas Concert
2. **Name of Activity:** 02.05.2021 FIU Musicalia
3. **Name of Activity:** 06.19.2021 Juneteenth Holiday celebration
4. **Name of Activity:** 03.11.2021 CCA Bolero & Son <https://culca.org/>

5. **Name of Activity:** 04.10.2021 La Mujer en el Teatro  
<https://afcmdc.weebly.com/>
6. **Name of Activity:** <https://afcmdc.weebly.com/>
7. **Name of Activity:** Ongoing AFC Virtual Networking Gathering
8. **Name of Activity:** 2020 Happy Halloween Remote and on-campus
9. **Name of Activity:** 2020 Happy Thanksgiving “Stay Safe & Healthy”
10. **Name of Activity:** 2021 International Women’s Day (March)
11. **Name of Activity:** 2020 Reconnecting together
12. **Name of Activity:** 2020 Happy Halloween!

**TOTAL POINTS AWARDED FOR SOCIAL ACTIVITIES 26 points**

**10. FUNDRAISING ACTIVITIES BY CHAPTER** (Maximum 20 - 5 points for each Chapter initiated benefiting AFC )

1. **Name of Activity:** 02.14.2021 Valentine’s Doughnuts Day
2. **Name of Activity:** 03.17.2021 Raffle tickets St. Patrick’s Day
3. **Name of Activity:** 08.10.2020 Charleston Wrap Fundraiser
4. **Name of Activity:** 2021 Eastern Krispy Kreme Donuts
5. **Name of Activity:** Happy 4<sup>th</sup> of July 2020 - AFC Bake Sale!
6. **Name of Activity:** 10.28.2020 No Trick Just Treats Fundraiser
7. **Name of Activity:** 2021.05.31 Memorial Day Fundraising!

**TOTAL POINTS AWARDED FOR FUNDRAISING ACTIVITIES 20 points**

**11. SCHOLARSHIP PROGRAM PROVIDED BY AFC CHAPTER** (Maximum 5 points)

Established Scholarship Program @ Padron Campus formerly IAC & West Campus

<https://afcmdc.weebly.com/about-us.html>

**TOTAL POINTS AWARDED FOR SCHOLARSHIP ACTIVITIES 5 points**

**12. Social Media** (Maximum 30 points)

1. Weebly: <http://afcmdc.weebly.com>
2. Webpage: <http://www.mdc.edu/afc/>
3. SharePoint:  
<https://sharepoint.mdc.edu/north/committees/facc/SitePages/Home.aspx>
4. Private New Sandbox on Bb: <https://mdc.blackboard.com/>
5. Twitter #Region V and #mdcAFC
6. #VoteTogether Challenge
7. Bb Collaborate Ultra AFC Link [AFC Discussing Yearbook Chat](#)
8. Teams

- 9. LibGuide
- 10. Newsletter
- 11. AFC MDC CHAPTER CIRCLE

**TOTAL POINTS AWARDED FOR SOCIAL MEDIA ACTIVITIES 30 points**

**13. CERTIFIED COLLEGE PROFESSIONAL (CCP) PROGRAM (60 points)**

Name of CCP Graduate: Graduate date: Sessions Attended:

**TOTAL POINTS AWARDED FOR CCP ACTIVITIES 0 points**

**14. PUBLICIZING CHAPTER ACTIVITIES (Maximum 10 points)**

- 1. **Name of Activity:** Ongoing AFC Webinars in Newsletter at West <https://afcmcd.weebly.com/news--events.html>
- 2. **Name of Activity:** Ongoing AFC Newsletter – MDC The Reporter
- 3. **Name of Activity:** Ongoing AFC Twitter, Instagram, and Facebook pages
- 4. **Name of Activity:** The New Times contributor Daniella Pierre, AFC Rep.

**TOTAL POINTS AWARDED FOR PUBLICIZING CHAPTER ACTIVITIES 10 points**

**15. CHAPTER ORGANIZATION (Maximum 20 points)**

- 1. Chapter By-laws: Reviewed May 31, 2021
- 2. Minutes from Chapter Officer Meetings: AFC Executive Board Meetings
- 3. Minutes from Chapter member meetings: AFC Meetings
- 4. Strategic Plan: AFC Operational Plans
- 5. Meeting 09.30.2020 11AM Chapter General Assembly of Officers and Guests
- 6. Unsung Hero Liliana Ramirez announced during Chapter V Conference

**TOTAL POINTS AWARDED FOR CHAPTER ORGANIZATION 20 points**

**16. COLLEGE RETIRED MEMBERS ACTIVITIES (Maximum 15 pts.)**

02.05.2021	FIU Musicalia event	Bertha Cabrera, West
02.26.2021	The Yellow Demon of Fever	Bertha Cabrera, West
09.02.2020	Technology Commissions Meetings	Bertha Cabrera, West
03.11.2021	Bolero & Son cultural event	Bertha Cabrera, West
03.17.2021	Slack Webinar	Bertha Cabrera, West
04.15.2021	Region V Conference	Bertha Cabrera, West
04.15.2021	Technology Commissions Meetings	Bertha Cabrera, West
04.16.2021	Region I Conference	Bertha Cabrera, West
04.16.2021	Learning Resources	Bertha Cabrera, West



04.16.2021	Retirees Webinar on Retirement	Bertha Cabrera, West
05.06.2021	How to Relieve Stress	Bertha Cabrera, West

**Email to Retirees Circle: Ongoing - Join the AFC-MDC Retirees Circle today!** It is never too late or too early to prepare for your retirement. Together we can share ideas to contribute to the betterment of a solid and wise financial and fulfilling retirement plan. We are looking for your insights and participation in the preparation of the Yearbook each year. Any activity and event you have collaborated in, being part of it, even if individually, benefiting the categories on the Yearbook of state, region, commission, community service, political activities, social media activities, membership, publicizing, etc. please let us know ASAP.

You can always contact your AFC Retiree Liaison, Bertha Cabrera via email at [bcabrera@mdc.edu](mailto:bcabrera@mdc.edu) <https://afcmdc.weebly.com/>

**Thank you and stay safe and healthy!  
Bertha Cabrera, AFC Treasurer of West Campus,  
Secretary of the Technology Commission,  
Secretary of the Retirees Committee & Retiree Liaison**

Bertha Cabrera, AFC-MDC Retirees Liaison and AFC-MDC West Treasurer, secured the contact, account, and approval from Michael Braver and the AFC State office to participate in the 2020 Fun-Raiser Miami Dade County and Exposition Fair benefiting the AFC Foundation which unfortunately was cancelled due to the COVID-19 pandemic. Planned for 2021! We will like to recognize the time and the effort of countless and sheer persistence through phone calls and emails correspondence between the agent for the Fair and Bertha Cabrera, and the collaboration and support from AFC State office in Tallahassee. If approved ongoing yearly with account established. Thank you Marsha Kiner and Eileen Johnson!

<https://www.myafchome.org/foundation>

<https://afcmdc.weebly.com/retirees-committee--circle.html> by Bertha Cabrera

- Yearbook contributor/editor for the past 12 years (afcmdc.edu.weebly.com site 6 years)
- AFC-MDC Retiree Liaison informing all AFC Retirees via email, phone calls, and website of activities and events for the Chapter. Participation on all activities as herewith listed.
- Secretary for the AFC Retirees Committee and participated in webinars, phone calls, and email communication with the members of the Committee and Dolores Teter, Chairperson.
- I have offered my services to the incoming Chair of the Committee to continue contributing to the Retirees Committee in any capacity currently available.

**TOTAL POINTS AWARDED FOR RETIRED MEMBERS 15 points**

**GRAND TOTAL POINTS 352 points**



Miami Dade College, Wolfson Campus  
300 N. E. 2 Avenue,  
Miami, FL 33132

Miami Dade College  
District Board of Trustees

Michael Bileca, Chair  
Nicole Washington, VC  
Dr. Anay Abraham  
Roberto Alonso  
Marcell Felipe  
Ismare Monreal

Dr. Madeline Pumariega, President, Miami Dade College

Miami Dade College is an equal access/equal opportunity institution and does not discriminate on the basis of sex, race, color, marital status, age, religion, national origin, disability veteran's, status, sexual orientation or genetic information. Contact the Office of the Director, of Equal Opportunity Programs/ADA Coordinator, at 305-237-2577 for assistance.