1. We had our scheduled West Officers meeting over the phone on

Friday, 3/28/2018 where Ericka Balladares agreed to distribute

Applications and letter of introduction to new faculty upon the

Approval of Dr. Macphee as we have done in the past.

1. We have a proposed calendar for Professional Development through

CIOL which was approved and suggested by Dr. Moore as per enclosed file on 2/23/2018.

1. We submitted suggestions to Student Development Current Project for 2018 [https://afcmdc.weebly.com/commissions-corner.html 2/14/2018](https://afcmdc.weebly.com/commissions-corner.html%202/14/2018) to

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| --- | --- | --- | --- | --- | --- |
| |  | | --- | | **Woosly Calixte** | | |  |  |  | | --- | --- | --- | | **Student Success Coach** | **,** | **Broward College** | | |
| |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | **P:** | [**+1 (954) 201-7915**](tel:+1%20(954)%20201-7915) | | | |  |  |  |  |  | | --- | --- | --- | --- | --- | | **E:** | [**wcalixte@broward.edu**](mailto:wcalixte@broward.edu) | | | **W:** | [**broward.edu**](http://secure-web.cisco.com/1l0WSh_Bsxxl6KOTm286RklOMJz6x7zz1jV9JlIpOh_OHll9Ig6vGvZms8BU0fXGZuUsUm984M4eDwiSj-gu6ygbx70XIdOac7gCw_hcVh-4IZZ_3Zu4YSYs2ib2dg-5GynM2hEthqaGQuV-gY6HfU-YCRCS6af99Omz6zM8yMW1P0pr6P19FkuSgC7_5kEBg4EZ1EIEgYKpp7LT126swENo_eVsNs3QgXt4UMdtyf9LAlOaZlStsx2lUgV8DPzo1aKYpFCCzjc0kp8r7Y7veigzGC0H9kpNDjAu47TWFjtN6AWr9ofmynXyxEKx2DyP7Rd9_GzgMObqfLlHjbE4YMl3Q7e_kwiDVmwGYDdmAPDExcSqJgvprVbqMV_0ARM5sPyw6XVVeQpfcbHHuwOT6rpP5oXpMh_1wHKCIVUAEWwVmwTASftJrEKE2tmG9RyyB/http%3A%2F%2Fbroward.edu) | | | |  |  | | --- | --- | | **A:** | 6400 NW 6th Way; Fort Lauderdale, FL 33309 | | |

1. We posted post-card legislative campaign <https://afcmdc.weebly.com/legislative-updates.html>  January 3, 2018.
2. Support for **2018.14.2 Stoneman Douglas High School shooting cast your vote**2/15/2018
3. We had our first AFC Networking hour of the term on Friday, February 23, 2018 at Applebee’s with 3 attendees.
4. We have selected our Rep. to Region V (Wanda Curtiss, Membership Development and member for West Campus) 3/26/2018.
5. We had suggested to use the categories for the Chapter of the Year for the Strategic Planning <https://afcmdc.weebly.com/mdc-chapter-of-the-year.html> 2/23/2018.
6. We are proposing our candidate for Teacher of the Year under announcement <https://afcmdc.weebly.com/> 3/2/2018.
7. Submitted News for the Reporter 2/23/2018. Next submission due <https://www.mdcthereporter.com/>

Thanks, bcabrera AFC VP at MDC West

AFC Report Jan-March 31, 2018