**Please complete the following information for the AFC Yearbook**

1. **Commission Exemplary Practices by campus with name, date, description, picture, flyer, email (backup document)**

|  |
| --- |
|  |
|  |
|  |

1. **Chapter Political Activities by campus with name, date, description, picture, flyer, email (backup document)**

|  |
| --- |
|  |
|  |
|  |

1. **PROFESSIONAL DEVELOPMENT ACTIVITIES BY CHAPTER by campus with name, date, description, picture, flyer, email (backup document)**

|  |
| --- |
|  |
|  |
|  |

1. **MEMBERSHIP DEVELOPMENT ACTIVITIES by campus with name, date, description, picture, flyer, email (backup document)**

|  |
| --- |
|  |
|  |
|  |

1. **COMMUNITY SERVICE ACTIVITIES BY CHAPTER by campus with name, date, description, picture, flyer, email (backup document)**

|  |
| --- |
|  |
|  |
|  |

1. **SOCIAL ACTIVITIES by campus with name, date, description, picture, flyer, email (backup document)**

|  |
| --- |
|  |
|  |
|  |

1. **FUNDRAISING ACTIVITIES by campus with name, date, description, picture, flyer, email (backup document)**

|  |
| --- |
|  |
|  |
|  |

1. **SCHOLARSHIP PROGRAM PROVIDED BY AFC   
   CHAPTER by campus who participated, sessions, and dates**

|  |
| --- |
|  |
|  |

1. **Social Media by campus with name, date, description, picture, flyer, email (backup document)**

|  |
| --- |
|  |
|  |
|  |

1. **CERTIFIED COLLEGE PROFESSIONAL (CCP)  
    PROGRAM who participated, sessions, and dates**

|  |
| --- |
|  |
|  |

1. **PUBLICIZING CHAPTER ACTIVITIES by campus with name, date, description, picture, flyer, email (backup document)**

|  |
| --- |
|  |
|  |
|  |

1. **CHAPTER ORGANIZATION by campus with name, date, description, picture, flyer, email (backup document)**

|  |
| --- |
|  |
|  |
|  |
|  |
|  |
|  |

1. **COLLEGE RETIRED MEMBERS ACTIVITIES by campus with name, date, description, picture, flyer, email (backup document)**

|  |
| --- |
|  |
|  |
|  |
|  |
|  |
|  |

[AFC Discussing Yearbook Chat](https://us.bbcollab.com/guest/9d70cdfdab624ae1b80dafb656662297)

## Click on the link AFC Discussing Yearbook Chat Above to join us in a BB Collaborate Ultra open session. We are all working together on the 2020 Yearbook by entering into the meeting space created when ready.